PURCHASE AND SALE AGREEMENT

Mobile Zip Line Trailer

This Purchase and Sale Agreement ("Agreement") is entered into on June 26, ***2026***, by and between:

Seller:
Party Vision, LLC

Buyer:
Barker Family Entertainment

1. Sale of Property

Seller agrees to sell, transfer, and convey to Buyer, and Buyer agrees to purchase from Seller, the following equipment:

Description of Property:
2012 Spectrum Sports International Mobile Zip Line Trailer, including all equipment, components, accessories, and appurtenances associated with the unit as inspected and accepted by Buyer (collectively, the "Equipment").

2. Purchase Price

The total purchase price for the Equipment shall be: **$12,000**

Payment shall be made by Buyer to Seller in the following manner: Bank check on 6/27/26

Upon receipt of the purchase price, Seller shall transfer possession and any available ownership documents to Buyer.

3. Condition of Equipment

Buyer acknowledges that Buyer has inspected the Equipment or has had the opportunity to inspect the Equipment and accepts the Equipment in its present condition.

The Equipment is being sold **"AS IS, WHERE IS, WITH ALL FAULTS,"** and **"AS SEEN."**

Seller makes no representations or warranties, express or implied, regarding the condition, merchantability, fitness for a particular purpose, safety, operability, maintenance history, or future performance of the Equipment.

Buyer acknowledges that Buyer is relying solely upon its own inspection, investigation, and judgment in purchasing the Equipment.

4. Release of Liability and Assumption of Risk

Effective upon transfer of ownership and possession of the Equipment, Buyer assumes all responsibility, risk, maintenance obligations, operation, inspection, repair, transportation, installation, and use of the Equipment.

Buyer releases, acquits, and forever discharges Seller, including its members, managers, officers, employees, agents, successors, and assigns, from any and all claims, demands, actions, liabilities, damages, losses, costs, expenses, or causes of action of any kind, whether known or unknown, arising from or related to the ownership, possession, transportation, maintenance, inspection, operation, or use of the Equipment after the date of transfer.

Buyer further agrees to indemnify, defend, and hold harmless Seller from any claims, injuries, damages, losses, liabilities, or expenses, including reasonable attorney's fees, arising out of Buyer's ownership, possession, transportation, operation, maintenance, rental, or use of the Equipment after the transfer date.

5. No Future Liability

Following the completion of the sale and transfer of possession, Seller shall have no future responsibility or liability whatsoever for the Equipment, including but not limited to:

- Personal injury or death.
- Property damage.
- Equipment failure or malfunction.
- Maintenance or repair issues.
- Regulatory compliance.
- Inspection or certification requirements.
- Claims by third parties.

Buyer expressly acknowledges that Seller shall be fully released from all future liability associated with the Equipment.

6. Entire Agreement

This Agreement constitutes the entire agreement between the parties and supersedes all prior negotiations, discussions, or understandings relating to the sale of the Equipment.

Any amendments to this Agreement must be in writing and signed by both parties.

8. Binding Effect

This Agreement shall be binding upon and inure to the benefit of the parties and their respective successors and assigns.

SELLER:

Party Vision, LLC

Address: 29 Northern Blvd, Amherst, NH 03031
Name: Nicholas Pratt

Title: Vice President
Date: 6/26/26 Signature:

BUYER:

Barker Family Entertainment

Address: 254 Barker Family Entertainment
Name: Kevin Barker
Title: VP BFE
Date: 06/26/2026 Signature:

Equipment Information

- Manufacturer: Spectrum Sports International
- VIN/Serial Number: 4s9bt2822cl031258
- GVW: 9900 lbs.
- Year: 2012
- Date of Transfer: 6/29/26

CERTIFICATE OF TITLE

STATE OF NEW HAMPSHIRE

VEHICLE IDENTIFICATION NO.	MODEL YR	MFG YR	GVW	AXLES	CYL	TITLE NO.
4S9BT2822CL031258	2012		9900	2	0	12807591

MAKE	MODEL	BODY STYLE	ODOMETER	NEW/USED	ISSUED DATE	PURCHASED DATE
SPEC	TRAI	UTLTY	NO ODOMETER	NEW	04/05/2013	02/27/2013

PREVIOUS TITLE & STATE

MAILING ADDRESS
FIRST COLEBROOK BANK
132 MAIN ST
COLEBROOK NH 03576

OWNER(S) NAME AND ADDRESS
PARTY VISION LLC
29 NORTHERN BLVD
AMHERST NH 03031

BRANDS/PERTINENT INFORMATION

FIRST LIENHOLDER NAME AND ADDRESS
FIRST COLEBROOK BANK
132 MAIN ST
COLEBROOK NH 03576

SECOND LIENHOLDER NAME AND ADDRESS

RELEASE OF LIEN

THE LIENHOLDER ON THE VEHICLE DESCRIBED IN THIS CERTIFICATE DOES HEREBY STATE THAT THE LIEN IS RELEASED.

Granite Bank f/k/a First Colebrook Bank — FIRM
BY Linda S Cook — SIGNATURE OF AUTHORIZED AGENT
DATE 3.11.16

FIRM
BY SIGNATURE OF AUTHORIZED AGENT
DATE

THE DIVISION OF MOTOR VEHICLES HEREBY CERTIFIES THAT THE APPLICANT HEREIN NAMED IS DULY REGISTERED AS THE OWNER OF THE VEHICLE DESCRIBED ABOVE; AND THAT FROM THE STATEMENTS OF THE OWNER AND THE RECORDS ON FILE WITH THIS DIVISION, THE VEHICLE DESCRIBED IS SUBJECT TO THE LIENS ENUMERATED, IF ANY, AND NO OTHERS.

CONTROL NUMBER
D0870291

RICHARD C. BAILEY, JR.
DIRECTOR

TDMV1 (REV.10/12)

384

HOLD TO LIGHT TO VIEW EAGLE WATERMARK

HOLD TO LIGHT TO VIEW EAGLE WATERMARK

VOID IF ALTERED

ANY CHANGE OR ERASURE WILL VOID THIS ASSIGNMENT

WARNING: Federal and State law require that you state the mileage in connection with a transfer of ownership. Failure to complete the Odometer Disclosure Statement or providing a false statement may result in fines and/or imprisonment.

ASSIGNMENT OF TITLE

This is to be filled in by the Seller and delivered to the Purchaser with the vehicle. If non-dealer sale, purchaser must make application for a new Certificate of Title on Form TDMV 23 and file it immediately with the New Hampshire Department of Safety, Division of Motor Vehicles, and surrender this Certificate of Title. Any alterations or erasures will void this Assignment.
The undersigned hereby certifies that the vehicle described in this Title was transferred to **(PRINT):**

Buyer(s)_____

Address_____ Zip _____ Date of Sale_____

I certify that, to the best of my knowledge, this odometer reading is _____ (NO TENTHS) **(check one)**:

☐ **ACTUAL MILEAGE** as seen on the odometer of the vehicle described on the front of this certificate.

☐ **EXCEEDS MECHANICAL LIMITS** (odometer started over at zero).

☐ **NOT THE ACTUAL MILEAGE. WARNING-ODOMETER DISCREPANCY.**

Seller's signature_____ Printed name Nicholas Pratt, V.P.

Seller's signature_____ Printed name_____
"I am aware of the above odometer certification made by the seller"

Signature(s) of buyer(s)_____ Printed name_____

FIRST RE-ASSIGNMENT BY DEALER ONLY—DEALER NO. _____

The undersigned hereby certifies that the vehicle described in this title was transferred to **(PRINT):**

Buyer(s)_____

Address_____ Zip _____ Date of Sale_____

I certify that, to the best of my knowledge, this odometer reading is _____ (NO TENTHS) **(check one)**:

☐ **ACTUAL MILEAGE** as seen on the odometer of the vehicle described on the front of this certificate.

☐ **EXCEEDS MECHANICAL LIMITS** (odometer started over at zero).

☐ **NOT THE ACTUAL MILEAGE. WARNING-ODOMETER DISCREPANCY.**

Dealer's signature_____ Printed name_____
"I am aware of the above odometer certification made by the seller"

Signature(s) of buyer(s)_____ Printed name_____

SECOND RE-ASSIGNMENT BY DEALER ONLY—DEALER NO. _____

The undersigned hereby certifies that the vehicle described in this title was transferred to **(PRINT):**

Buyer(s)_____

Address_____ Zip _____ Date of Sale_____

I certify that, to the best of my knowledge, this odometer reading is _____ (NO TENTHS) **(check one)**:

☐ **ACTUAL MILEAGE** as seen on the odometer of the vehicle described on the front of this certificate.

☐ **EXCEEDS MECHANICAL LIMITS** (odometer started over at zero).

☐ **NOT THE ACTUAL MILEAGE. WARNING-ODOMETER DISCREPANCY.**

Dealer's signature_____ Printed name_____
"I am aware of the above odometer certification made by the seller"

Signature(s) of buyer(s)_____ Printed name_____

LIENHOLDER TO BE SHOWN ON NEW TITLE (If no lien, print **NONE**)

Lienholder's name_____ Date of Lien _____

Lienholder's address_____ Zip_____

TITLE MUST BE SURRENDERED TO DIVISION OF MOTOR VEHICLES IF VEHICLE IS JUNKED

CERTIFICATE OF ORIGIN FOR A VEHICLE

SPECTRUM SPORTS INTERNATIONAL

DATE
MAY 29, 2012

INVOICE NO
5959

VEHICLE IDENTIFICATION NO
4S9BT2822CL031258

YEAR
2012

MAKE
SPECTRUM SPORTS INT'L

BODY TYPE
TRAILER

SHIPPING WEIGHT
7000 LBS

H.P. (S.A.E.)

G.V.W.R.
0000 LBS

NO. CYLS.

SERIES OR MODEL
2L M2F

I, the undersigned authorized representative of the company, firm or corporation named below, hereby certify that the new vehicle described above is the property of the said company, firm or corporation and is transferred on the above date and under the Invoice Number indicated to the following distributor or dealer.

NAME OF DISTRIBUTOR, DEALER, ETC.

SPECTRUM SPORTS INT'L
3785 NO. HWY 91
HYDE PARK, UTAH 84318

It is further certified that this was the first transfer of such new vehicle in ordinary trade and commerce.

SPECTRUM SPORTS INTERNATIONAL

BY: _____
(SIGNATURE OF AUTHORIZED REPRESENTATIVE) (AGENT)

SSI-277

HYDE PARK, UT 84318
CITY-STATE